

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF MISSOURI  
EASTERN DIVISION**

In re:	)	Chapter 11
	)	Case No. 25-40976
23ANME HOLDING CO., <i>et al.</i> , <sup>1</sup>	)	
	)	Jointly Administered
	)	
Debtors.	)	

**NOTICE OF APPEARANCE AND REQUEST FOR SERVICE**

PLEASE TAKE NOTICE THAT, pursuant to Rules 2002 and 9010(b) of the Federal Rules of Bankruptcy Procedure, the undersigned attorney is appearing on behalf of the United States Department of Justice, National Security Division. All notices and papers that are required to be served upon the United States must be given to and served upon me at the addresses (including electronic mail address), telephone and facsimile number and email address indicated below:

Seth B. Shapiro  
Senior Trial Counsel  
U.S. Department of Justice  
Civil Division  
1100 L Street, NW – 7<sup>th</sup> Floor  
Room 7114  
Washington DC, 20005  
(202) 514-7164 (direct)  
seth.shapiro@usdoj.gov

PLEASE TAKE FURTHER NOTICE that this Notice of Appearance shall not be deemed or construed to be a waiver of the rights: (i) to have final orders in non-core matters entered only after *de novo* review by a District Court Judge; (ii) to a trial by jury in any proceeding so triable in these cases or any case, controversy, or proceeding related to these cases; (iii) to have the

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<sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at <https://restructuring.ra.kroll.com/23andMe>. The Debtors' service address for purposes of these chapter 11 cases is: 870 Market Street, Room 415, San Francisco, CA 94102.

District Court withdraw the reference in any matter subject to mandatory or discretionary withdrawal; or (iv) to any other rights, claims, actions, setoffs, or recoupments to which the United States is or may be entitled.

Dated: April 18, 2025

Respectfully submitted,

YAAKOV ROTH  
Acting Assistant Attorney General

/s/ Seth B. Shapiro  
KIRK T. MANHARDT  
RODNEY A. MORRIS  
SETH B. SHAPIRO (D.C. Bar No. 433988)  
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ATTORNEYS FOR THE UNITED STATES  
OF AMERICA, ON BEHALF OF THE UNITED  
STATES DEPARTMENT OF JUSTICE, NATIONAL  
SECURITY DIVISION

**CERTIFICATE OF SERVICE**

On April 18, 2025, I caused a copy of the foregoing to be served electronically through the Court's ECF system upon those who have entered an appearance in this bankruptcy case.

Dated: April 18, 2025

/s/ Seth B. Shapiro  
Seth B. Shapiro